## CENTRAL LYON COMMUNITY SCHOOL DISTRICT Regular Board Meeting 7:00 P.M. Monday, August 10, 2015 Central Lyon Board Room

| I.    | Call to Order Roll Call Pledge of Allegiance   | Page Number             |
|-------|--|-------------------------|
| II.   | Approval of:  A. Agenda B. Minutes of Past Meetings C. Financial Report D. Summary List of Bills   | 1<br>2-3<br>4-6<br>6-18 |
| III.  | Recognition/Congratulations to Staff, Students, and Community  |                         |
| IV.   | Communications A. Public Participation on Non-Agenda Items B. Correspondence   |                         |
| V     | Reports  A. Lisa Dieren, EMC Insurance B. Principals 1. Iowa Core Curriculum 2. Other Principal Reports C. Board Members D. Superintendent 1. Opening Workshop 2. Construction Report E. Other 1. Geoff Kruse, Athletic Training Facility              |                         |
| VI.   | Old Business  A. Consider Superintendent's Contract  B. Consider FFA Farm Land Annexation  | 19                      |
| VII.  | New Business  A. Consider Copier Agreement Terms  B. Consider Extra-Curricular Handbook  C. Personnel  1. Resignations  a. Jason Engleman, Head Baseball Coach  b. Amanda DeBoer, Paraprofessional  2. Hire  a. Kathy Van Berkum, Long Term Substitute | 20-24<br>25<br>26<br>27 |
| VIII. | Announcements/Dates to Remember  • Wednesday, August 26 - First Day of School  • Tuesday, September 8 – School Board Election  • Monday, September 14 - Regular Board Meeting  |                         |

lX.

Adjournment

## CENTRAL LYON BOARD MINUTES July 13, 2015

The Central Lyon Board of Directors met in regular session in the Board Room of the Central Lyon Community School at 7:00 P.M. with the following members present: President Steve Sieperda, Vice President Judy Gacke, Directors David Jans and Scott Postma, Superintendent David Ackerman and Board Secretary Jackie Wells. Other individuals present included Curtis Eben, Sheila Maxwell, Tammy Hoppe, Stephanie Baker and Jessica Jensen. Director Chet DeJong was absent.

The meeting was called to order at 7:01 P.M.

Jans moved to approve the agenda; Postma seconded, carried 4-0.

Postma moved to approve the minutes from the June 8, 2015 regular meeting and June 18, 2015 special board meeting; Jans seconded, carried 4-0.

Gacke moved to approve the financial report through 6/30/15 and Postma seconded, carried 4-0.

Jans moved to approve the summary list of bills; Gacke seconded, carried 4-0.

In reports, Tammy Hoppe presented a Model Cornerstone Assessment Pilot Project for 5<sup>th</sup> grade. Highlights of the project included bringing young viewers into the artist's world and exposing students to art and museums. Students completed the project in 12-14 contact days or approximately 2 months and steps included research, organization, creation, presentation, display and reflection.

Technology Director Curtis Eben provided a technology update on the 1:1 laptop initiative and other technology related expenses. Lower level grades are transitioning to web-based devices, or Dell Chrome books per teacher request. The district will be 1:1 from 5<sup>th</sup> – 12<sup>th</sup> grade in 2015-2016. The district has updated security features and wireless. Board members requested feedback from staff on technology integration. Mr. Eben thanked the Central Lyon Foundation for their dedication to the district and providing 1:1 laptop backpacks and embroidery as well as an agreement to fund the cost of outfitting the distance learning room with \$10,000 a year over the next 4 years.

Board President Steve Sieperda shared a letter from John Hulshof showing that Lyon County ranked 8th out of 99 counties in growth per the US Census Bureau.

Superintendent Ackerman updated the board on construction project details and that Area C is predicted to be complete on August 8<sup>th</sup>. The family of Tom Roach would like to donate 25 second clocks to the football program in his memory. The memorial will include a plaque. Mr. Ackerman reported that the loss of one-time money per the governor's veto amounts to approximately \$81,000. Mr. Ackerman reported that the city attorney will work with the district attorney to exclude the FFA Farm livestock from city annexation rules.

In Old Business, discussion took plan on the district goals. Gacke moved to approve the Superintendent Evaluation and District Goals for 2015-2016 pending Superintendent and Board President signature; Jans seconded, carried 4-0.

Gacke moved to table adjustments to the Superintendent/High School Principal contract; Jans seconded, carried 4-0.

In New Business, Gacke moved to designate Frontier Bank, US Bank and Premier Bank as depository institutions and authorized signers for the 2015-2016 school year in the amount of \$4,000,000 each. ISJIT was also approved as a secondary depository institution. Postma seconded, carried 4-0.

Gacke moved to approve the 2015-2016 handbooks with a request that handbooks be combined into one student handbook and one faculty handbook by 2016-2017 and Postma seconded, carried 4-0.

Jans moved to approve the bakery/bread bid from Sunshine Foods & Casey's Bakery and the milk bid with Dean's Foods for the 2015-2016 school year; Gacke seconded, carried 4-0.

In Personnel, Gacke moved to approve the resignation of Jerry Pytleski, girls' golf coach and Ranita Nail, football cheerleading advisor and Jans seconded, carried 4-0.

Jans moved to approve the hiring of Denise Kirchhoff, football cheerleading advisor; Mitch Peschon, assistant boys' basketball coach; Ben Gerleman, girls' golf coach. Postma seconded, carried 4-0.

Gacke moved to approve the hiring of Paulette DeWeerd as volunteer dance team advisor and Matt Boer as volunteer athletic trainer and the following volunteer medical personnel: Dr. Ross Reynolds, Dr. Paulette DeWeerd, Dr. Cody Hoefert, Dr. Nick Weber, Dr. Chet DeJong, and Dr. David Springer. Postma seconded, carried 4-0.

Board nomination packets are due by Thursday July 30, 2015. School Registration is on Wednesday, July 29, 2015 and can be completed online as well. The next regular board meeting will be at 7:00 P.M. on Monday, August 10, 2015 in the Central Lyon board room. Wednesday, August 26, 2015 is the first day of school.

Jans moved to adjourn at 8:51 P.M. and Postma seconded, carried 4-0.

#### Revenue

|           | 2013-2014       | 2014-2015       | 2015-2016          | Va | riance Prior Year |
|-----------|-----------------|-----------------|--------------------|----|-------------------|
| July      | \$<br>3,239     | \$<br>12,811    | \$<br>230,780      | \$ | 217,969           |
| August    | \$<br>83,623    | \$<br>125,611   | \$<br>-            | \$ | (125,611)         |
| September | \$<br>712,932   | \$<br>752,088   | \$<br>-            | \$ | (752,088)         |
| October   | \$<br>1,912,282 | \$<br>2,076,451 | \$<br>-            | \$ | (2,076,451)       |
| November  | \$<br>2,330,396 | \$<br>2,553,522 | \$<br>-            | \$ | (2,553,522)       |
| December  | \$<br>3,100,684 | \$<br>3,275,183 | \$<br>-            | \$ | (3,275,183)       |
| January   | \$<br>3,544,806 | \$<br>3,779,230 | \$<br>-            | \$ | (3,779,230)       |
| February  | \$<br>4,124,199 | \$<br>4,308,975 | \$<br>-            | \$ | (4,308,975)       |
| March     | \$<br>4,615,535 | \$<br>4,808,353 | \$<br>¥            | \$ | (4,808,353)       |
| April     | \$<br>5,805,050 | \$<br>6,072,104 | \$<br>( <b>=</b> € | \$ | (6,072,104)       |
| May       | \$<br>6,270,582 | \$<br>6,580,059 | \$<br>120          | \$ | (6,580,059)       |
| June      | \$<br>7,197,967 | \$<br>7,528,140 | \$<br>             | \$ | (7,528,140)       |

#### **Expenditures**

|           | 2013-2014       | 2014-2015       | 2015-2016     | V  | ariance Prior Year | Cı | umulative Rev - Exp |
|-----------|-----------------|-----------------|---------------|----|--------------------|----|---------------------|
| July      | \$<br>203,331   | \$<br>176,754   | \$<br>120,949 | \$ | (55,805)           | \$ | 109,831             |
| August    | \$<br>425,893   | \$<br>467,785   | \$<br>37V     | \$ | (467,785)          | \$ | ,-                  |
| September | \$<br>925,003   | \$<br>1,058,469 | \$<br>(#3     | \$ | (1,058,469)        | \$ | -                   |
| October   | \$<br>1,500,811 | \$<br>1,647,238 | \$<br>€.      | \$ | (1,647,238)        | \$ | -                   |
| November  | \$<br>2,212,595 | \$<br>2,220,287 | \$<br>:€0     | \$ | (2,220,287)        | \$ | -                   |
| December  | \$<br>2,730,032 | \$<br>2,960,506 | \$<br>(2)     | \$ | (2,960,506)        | \$ | -                   |
| January   | \$<br>3,439,122 | \$<br>3,488,115 | \$<br>30%     | \$ | (3,488,115)        | \$ | -                   |
| February  | \$<br>4,026,793 | \$<br>4,156,842 | \$<br>5400    | \$ | (4,156,842)        | \$ | -                   |
| March     | \$<br>4,594,797 | \$<br>4,828,150 | \$<br>-       | \$ | (4,828,150)        | \$ | `-                  |
| April     | \$<br>5,141,189 | \$<br>5,453,471 | \$<br>*       | \$ | (5,453,471)        | \$ | -                   |
| May       | \$<br>5,745,441 | \$<br>6,054,735 | \$<br>2       | \$ | (6,054,735)        | \$ | -                   |
| June      | \$<br>6,760,402 | \$<br>7,931,544 | \$<br>        | \$ | (7,931,544)        | \$ | -                   |

#### Cash Balance = (actual cash on hand, "check book balance")

|           | 7  | 2013-2014 | 2014-2015       | 2015-2016              |
|-----------|----|-----------|-----------------|------------------------|
| July      | \$ | 1,174,620 | \$<br>1,003,450 | \$<br>827,275          |
| August    | \$ | 760,754   | \$<br>524,842   | \$<br>                 |
| September | \$ | 935,380   | \$<br>495,985   | \$<br>(=)              |
| October   | \$ | 1,511,601 | \$<br>1,229,532 | \$<br># 1<br># 1       |
| November  | \$ | 1,218,019 | \$<br>1,134,366 | \$<br>: <b>→</b> :;    |
| December  | \$ | 1,519,387 | \$<br>1,115,469 | \$<br>道的               |
| January   | \$ | 1,418,767 | \$<br>1,153,197 | \$                     |
| February  | \$ | 1,196,842 | \$<br>1,014,571 | \$<br>(4)              |
| March     | \$ | 1,113,709 | \$<br>788,145   | \$<br>=                |
| April     | \$ | 1,759,355 | \$<br>1,485,746 | \$<br>( <del>=</del> ) |
| May       | \$ | 1,619,926 | \$<br>1,392,582 | \$<br>塩布               |
| June      | \$ | 1,430,588 | \$<br>1,156,591 | \$<br><b>37</b> 2      |
|           |    |           |                 |                        |

Fund Balance = (book balance after all year end receivables, payables)

|           | 2012-2013       | 2013-2014     | 2014-2015     | 2015-2016 |
|-----------|-----------------|---------------|---------------|-----------|
| Audit/CAR | \$<br>1,132,358 | \$<br>816,333 | \$<br>816,333 | \$        |

Jachens

Central Lyon Community School School Treasurer's Report

|                        | General Fund   |                   | Activity Fund | Hot Lunch<br>Fund                     | FEA Farm<br>Fund                      |
|------------------------|----------------|-------------------|---------------|---------------------------------------|---------------------------------------|
| Balance - 6/30/15      | \$1,156,590.71 |                   | \$226,473.02  | \$94,803.63                           | \$9,071.28                            |
| Receipts:              |                | Increases:        |               |                                       |                                       |
| Property Tax           | \$0.00         | Receipts          | \$14,651.00   | \$3,969.70                            | \$0.00                                |
| State Aid              | \$0.00         | Interest          | \$120.08      | \$0.00                                | \$0.00                                |
| Interest               | \$439.09       |                   |               |                                       |                                       |
| Phase I, II            | \$0.00         |                   |               |                                       |                                       |
| AEA Flowthrough        | \$0.00         |                   |               |                                       |                                       |
| Other:                 |                |                   |               |                                       |                                       |
| Open Enrollment In     | \$0.00         |                   |               |                                       |                                       |
| Miscellaneous          | \$230,340.85   |                   |               |                                       |                                       |
| Total Receipts         | \$407,051.67   | Total             | \$14,771.08   | \$3,969.70                            | \$0.00                                |
| Expenditures:          |                | Decreases:        |               |                                       |                                       |
| Salaties               | \$54,240.91    | Salaries/Benefits | \$0.00        | \$0.00                                | \$0.00                                |
| Benefits               | \$20,834.11    | Expenditures      | \$33,523.61   | \$2,693.60                            | \$54.95                               |
| Purchased Services     | \$17,955.93    | Transfers         | \$0.00        | \$0.00                                | \$0.00                                |
| Open Enrollment Out    | \$0.00         |                   |               |                                       |                                       |
| Supplies               | \$27,139.12    |                   |               |                                       |                                       |
| Other                  | \$778.95       |                   |               |                                       |                                       |
| Total Expenditures     | \$298,166.25   | Total             | \$33,523.61   | \$2,693.60                            | \$54.95                               |
| Cash Balance - 7/31/15 | \$45,329.65    |                   | \$68,356.92   | \$93,796.77                           | \$9,016.33                            |
| Investments:           |                |                   |               | ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( |
| Frontier Bank          | \$671,255.51   |                   | \$139,263.58  | 00.0₽                                 | 00.0₽                                 |
| USBank                 | \$0.00         |                   | \$0.00        | \$0.00                                | \$0.00                                |
| Premier Bank           | \$0.00         |                   | \$0.00        | \$0.00                                | \$0.00                                |
| ISJIT                  | \$110,689.49   |                   | \$0.00        | \$0.00                                | \$0.00                                |
| Investment Balance     | \$781,945.00   |                   | \$139,263.58  | \$0.00                                | \$0.00                                |
| Total Available        | \$827.274.70   |                   | \$207,620.50  | \$93,796,77                           | \$9,016.33                            |

Jackie Wells School Treasurer

Central Lyon Community School Special Revenue Funds YTD

|        | Debt Service<br>Fund  | \$5,594.79            | \$0.00                          | \$0.53                                       |                     |   | \$2,485.84                                       | \$8,081.16             | \$0.00        | \$7,317.32                    | \$0.00 | \$0.00       | \$763.84    | \$8,081.16          | \$8,081.16       |
|--------|---|-----------------------|---------------------------------|--|---------------------|---|--|------------------------|---------------|-------------------------------|--------|--------------|-------------|---------------------|------------------|
|        |   |                       | Receipts:<br>Taxes YTD          |  | SILO/PPEL Transfers | Disbursements:<br>Interest<br>Principal<br>Fees<br>on Bonds & CLN                   | Payables<br>Receivables                          |                        |               |                               |        |              |             |                     |                  |
|        | School<br>Infrastructure<br>Local Option<br>Sales Tax<br>Fund | \$2,155,984.58        | \$0.00                          | \$0.00                                       |                     | \$710,259.66  | \$32,909.91 Payables<br>\$101,318.27 Receivables | \$1.514,133.28         | \$4.18        | \$1,490,139.58                | \$0.00 | \$0.00       | \$23,989.52 | \$1,514,129.10      | \$1,514,133.28   |
|        |   |                       | Receipts:<br>One Cent Sales Tax | Interest YTD                                 | Miscelleanous       | Disbursements:<br>Transfer for Debt<br>Construction Service<br>Equipment            | \$0.00 Payables<br>\$369.51 Receivables          |                        |               |                               |        |              |             |                     |                  |
|        | Playground &<br>Recreational<br>Equipment<br>Levy             | \$212,276.29          | \$0.00                          | \$0.00                                       |                     | \$0.00<br>\$0.00<br>\$0.00  | \$0.00   | \$212,645.80           | \$3,645.80    | \$209,000.00                  | \$0.00 | \$0.00       | \$0.00      | \$209,000.00        | \$212,645.80     |
|        |   |                       | Receipts:<br>Taxes YTD          | Interest YTD                                 |                     | Disbursements:<br>Equipment<br>Comm. Ed<br>Supplies                                 | \$0.00 Payables<br>43.03 Receivables             |                        |               |                               |        |              |             |                     |                  |
|        | Physical Plant<br>& Equipment<br>Levy Fund                    | \$189,192.89          |                                 | \$0.00<br>\$0.00<br>\$280.58                 |                     | \$829.70<br>\$1,521.74<br>\$0.00<br>\$0.00  | \$0.00   | \$189,865.06           | \$2,794.13    | \$187,070.93                  | \$0.00 | \$0.00       | \$0.00      | \$187,070.93        | \$189,865.06     |
|        |   |                       | Rec                             | Board Approved Voter Approved Interest YTD   | Miscelleanous       | Disbursements: Equipment Building/Land Repairs Other Repairs CLN Principal/Interest | \$344.39 Payables<br>\$1,126.09 Receivables      |                        |               |                               |        |              |             |                     |                  |
|        | Management.<br>Fund   | \$126,687.62          | \$0.00                          | \$0.00                                       |                     | \$70,000.00   | \$344.39   | \$57,491.21            | \$10,964.92   | \$46,526.29                   | \$0.00 | \$0.00       | \$0.00      | \$46,526.29         | \$57,491.21      |
| Jul-15 |   | Balance: July 1, 2015 | Receipts:<br>Taxes YTD          | Misc. Income/Refund of Prior<br>Interest YTD |                     | Disbursements: Early Retirement District Insurance Policy Workman's Comp            | Payables<br>Receivables                          | Balance: July 31, 2015 | Cash Balance: | Investments:<br>Frontier Bank | USBank | Premier Bank | ISJIT       | Investment Balance: | Total Available: |

COCCE VACADO

Central Lyon Community School District 07/30/2015 2:43 PM

#### GENERAL FUND BOARD REPORT

Page: 1

User ID: JPW

8/11/15 PREPAIDS

| 0 // 0 0 1 0 1 1 0 1 1 1 1              |              |                          |         |           |           |  |
|---|--------------|--------------------------|---------|-----------|-----------|--|
| Vendor Name<br>Checking 1               | Invoice      | Description              |         | Amount    |           |  |
| <u> </u>                                | .0 OPERATING | G FUND                   |         |           |           |  |
| AFLAC                                   |              | ADDTL EMPLOYEE INSURANCE | 7.      | 519.08    |           |  |
| AT LAC                                  | A034372200   |                          |         | Total:    | 519.08    |  |
|   |              |                          | 7011402 |           |           |  |
| TWEGOV                                  | 20150720     | m EV M D O V C           |         | 404,76    |           |  |
| AMAZON                                  | 20150730     |                          | Wonden  | Total:    | 404.76    |  |
|   |              |                          | vendor  | TOTAL.    | 404.70    |  |
|   |              |                          |         |           |           |  |
| BOYDEN HULL COMM SCHOOL DIST            | 20150723     | OPEN ENROLL LEVEL I      |         |           |           |  |
|   |              |                          | Vendor  | Total:    | 4,585.58  |  |
|   |              |                          |         |           |           |  |
| CONSOLIDATED COMMUNICATIONS             | 20150729     | LOCAL/LONG DISTANCE PHON | NE      | 350,75    |           |  |
|   |              |                          | Vendor  | Total:    | 350.75    |  |
|   |              |                          |         |           |           |  |
| D/B/A PREMIER COMMUNICATIONS,           | 2811         | AUGUST 2015              |         | 1,000.00  |           |  |
| PREMIER NETWORK SOLUTIONS               |              |                          |         |           |           |  |
|   |              |                          | Vendor  | Total:    | 1,000.00  |  |
|   |              |                          |         |           |           |  |
| GALVA-HOLSTEIN HIGH SCHOOL              | 20150723     | TRAN ALLIANCE SPECIAL    | eD      | 4,124.29  |           |  |
|   |              | SERVICES                 |         |           |           |  |
|   |              |                          | Vendor  | Total:    | 4,124.29  |  |
|   |              |                          |         |           |           |  |
| H AND S HOMEBUILDING CENTER             | 100288       | REPAIR PARTS             |         | 19.50     |           |  |
|   |              |                          | Vendor  | Total:    | 19.50     |  |
|   |              |                          |         |           |           |  |
| HULL PROTESTANT REFORMED CHRISTIAN      | FY15 NP      | FY15 NP TRANSPORTATION   |         | 7,348.71  |           |  |
| SCHOO                                   | TRANS        |                          |         |           |           |  |
|   |              |                          | Vendor  | Total:    | 7,348.71  |  |
|   |              |                          |         |           |           |  |
| IOWA DEPARTMENT OF HUMAN SERVICES       | 10098565     | MEDICAID REIMBURSEMENT   |         | 9,820.30  |           |  |
|   |              |                          | Vendor  | Total:    | 9,820.30  |  |
|   |              |                          |         |           |           |  |
| IOWA SCHOOLS EMPLOYEE BENEFITS          | 21894        | ADDTL ANCILLARY INS      |         | 2,438.70  |           |  |
|   |              |                          | Vendor  | Total:    | 2,438.70  |  |
|   |              |                          |         |           |           |  |
| LEGALSHIELD                             | 20150723     | ADDTL INSURANCE          |         | 67.75     |           |  |
|   |              |                          | Vendor  | Total:    | 67.75     |  |
|   |              |                          |         |           |           |  |
| NETHERLANDS REFORMED SCHOOL             | EV15 ND      | FY15 NP TRANSPORTATION   |         | 7,296.03  |           |  |
| NEIREKLANDS REFORMED SCHOOL             | TRANS        | TITO WE TRANSPORT        |         | ,         |           |  |
|   |              |                          | Vendor  | Total:    | 7,296.03  |  |
|   |              |                          |         |           |           |  |
| NEW CENTURY PRESS INC/LYON CO:          | 20150723     | FY15 LEGAL NOTICE        |         | 76.67     |           |  |
| REPORTER                                |              |                          |         |           |           |  |
|   |              |                          | Vendor  | Total:    | 76.67     |  |
|   |              |                          |         |           |           |  |
| PITNEY BOWES                            | 20150723     | POSTAGE                  |         | 415.18    |           |  |
|   |              |                          | Vendor  | Total:    | 415.18    |  |
|   |              |                          |         |           |           |  |
| ROCK RAPIDS UTILITIES                   | THRU 7/1/15  | THRU 7/1/15              | ;       | 10,204.71 |           |  |
|   |              |                          | Vendor  | Total:    | 10,204.71 |  |
|   |              |                          |         |           |           |  |
| ROCK VALLEY CHRISTIAN SCHOOL            | FY15 NP      | FY15 NP TRANSPORTATION   |         | 6,941.23  |           |  |
| WOON AUTHEL CHILIDITIM DOMOOR           | TRANS        |                          |         |           |           |  |
|   |              |                          | Vendor  | Total:    | 6,941.23  |  |
|   |              |                          |         |           |           |  |
| SANFORD HEALTH PLAN                     | EV07_        | FLEX FEES                |         | 60.00     |           |  |
| • | ,=           |                          | Vendor  | Total:    | 60.00     |  |
|   |              |                          |         |           |           |  |

#### 8/11/15 PREPAIDS

| 07/30/2015 2:43 PM  |  | 8/11/15 PREPAIDS   |  | User ID: JPW  |
|---|--|--|--|---|
| Vendor Name   | Invoice  | Description  | Amount   |   |
| SANFORD HEALTH PLAN   | 04292-025  | HEALTH INSURANCE   | 72,044.34<br>Vendor Total:   | 72,044.34   |
| SANFORD PATIENT FINANCIAL SERVICES  | 20150723   | DRIVER PHYSICAL  | 119.00<br>Vendor Total:  | 119.00  |
| SHELDON COMMUNITY SCHOOL DIST   | FY15 SPECIAL   | TUITION _ LEVEL III  | 15,095.72  |   |
|   |  |  | Vendor Total:  | 15,095.72   |
| TRINITY CHRISTIAN SCHOOL  | FY15 NP<br>TRANS                                     | FY15 NP TRANSPORTATION   |  |   |
|   |  |  | Vendor Total:  | 4,798.47  |
| VAN EGDOM, PERRY  | FY15 NP<br>TRANS                                     | FY15 NP TRANSPORTATION   | 460.17   |   |
|   |  |  | Vendor Total:  | 460.17  |
| WESTERN CHRISTIAN HIGH SCHOOL   | FY15 NP<br>TRANS                                     | FY15 NP TRANSPORTATION   | 7,257.37   |   |
|   |  |  | Vendor Total:  | 7,257.37  |
|   |  |  | Fund Total:  | 155,448.31  |
| Checking 1 Fund:  |  |  | 40.24  |   |
| ROCK RAPIDS UTILITIES   | THRU 7/1/15  | THRU //1/15  | 40.34<br>Vendor Total:   | 40.34   |
|   |  |  |  |   |
|   |  |  | Fund Total:  | 40.34   |
|   |  | Checking A   | Fund Total:<br>ccount Total:   |   |
| Checking 2  |  |  |  |   |
| Checking 2 Fund:  | 61 SCHOOL N  | UTRITION FUND  | ccount Total:  |   |
|   |  |  | ccount Total:  |   |
| Checking 2 Fund:  | A054372200   | UTRITION FUND  | ccount Total:  | 155,488.65  |
| Checking 2 Fund: AFLAC  | A054372200   | UTRITION FUND ADDTL EMPLOYEE INSURANC  | ccount Total:  E 24.20  Vendor Total:  | 155,488.65  |
| Checking 2 Fund: AFLAC  | A054372200<br>21894                                  | UTRITION FUND  ADDTL EMPLOYEE INSURANC  ADDTL ANCILLARY INS  | vendor Total:  4.00 Vendor Total:  500.00  | 155,488.65<br>24.20<br>4.00   |
| Checking 2 Fund: AFLAC  IOWA SCHOOLS EMPLOYEE BENEFITS  | A054372200<br>21894                                  | UTRITION FUND  ADDTL EMPLOYEE INSURANC  ADDTL ANCILLARY INS  | vendor Total:  4.00 Vendor Total:  | 155,488.65<br>24.20   |
| Checking 2 Fund: AFLAC  IOWA SCHOOLS EMPLOYEE BENEFITS  | A054372200<br>21894                                  | UTRITION FUND  ADDTL EMPLOYEE INSURANC  ADDTL ANCILLARY INS  THRU 7/1/15   | Vendor Total:  4.00 Vendor Total:  500.00 Vendor Total:  Fund Total:   | 155,488.65<br>24.20<br>4.00<br>500.00<br>528.20                       |
| Checking 2 Fund: AFLAC  IOWA SCHOOLS EMPLOYEE BENEFITS  ROCK RAPIDS UTILITIES   | A054372200<br>21894                                  | UTRITION FUND  ADDTL EMPLOYEE INSURANC  ADDTL ANCILLARY INS  THRU 7/1/15   | vendor Total:  4.00 Vendor Total:  500.00 Vendor Total:  | 155,488.65<br>24.20<br>4.00<br>500.00                                 |
| Checking 2 Fund: AFLAC  IOWA SCHOOLS EMPLOYEE BENEFITS  ROCK RAPIDS UTILITIES  Checking 4   | A054372200 21894 THRU 7/1/15                         | UTRITION FUND  ADDTL EMPLOYEE INSURANC  ADDTL ANCILLARY INS  THRU 7/1/15   | Vendor Total:  4.00 Vendor Total:  500.00 Vendor Total:  Fund Total:  ccount Total:  | 155,488.65<br>24.20<br>4.00<br>500.00<br>528.20                       |
| Checking 2 Fund: AFLAC  IOWA SCHOOLS EMPLOYEE BENEFITS  ROCK RAPIDS UTILITIES  Checking 4   | A054372200 21894 THRU 7/1/15                         | UTRITION FUND  ADDTL EMPLOYEE INSURANCE  ADDTL ANCILLARY INS  THRU 7/1/15  Checking A  | Vendor Total:  4.00 Vendor Total:  500.00 Vendor Total:  Fund Total:  ccount Total:  | 155,488.65<br>24.20<br>4.00<br>500.00<br>528.20                       |
| Checking 2 Fund: AFLAC  IOWA SCHOOLS EMPLOYEE BENEFITS  ROCK RAPIDS UTILITIES  Checking 4 Checking 4 Fund:                                    | A054372200  21894  THRU 7/1/15                       | UTRITION FUND  ADDTL EMPLOYEE INSURANCE  ADDTL ANCILLARY INS  THRU 7/1/15  Checking Automatical Structure of the control of th | Vendor Total:  4.00 Vendor Total:  500.00 Vendor Total:  Fund Total:  ccount Total:  | 155,488.65<br>24.20<br>4.00<br>500.00<br>528.20                       |
| Checking 2 Fund:  AFLAC  IOWA SCHOOLS EMPLOYEE BENEFITS  ROCK RAPIDS UTILITIES  Checking 4 Checking 4 Fund:  ARCHITECTURE INCORPORATED        | A054372200  21894  THRU 7/1/15  33 LOCAL OP 20150723 | UTRITION FUND  ADDTL EMPLOYEE INSURANCE  ADDTL ANCILLARY INS  THRU 7/1/15  Checking A  | Vendor Total:  4.00 Vendor Total:  500.00 Vendor Total:  Fund Total:  ccount Total:  x (SILO)  8,217.00  | 155,488.65<br>24.20<br>4.00<br>500.00<br>528.20<br>528.20             |
| Checking 2 Fund:  IOWA SCHOOLS EMPLOYEE BENEFITS  ROCK RAPIDS UTILITIES  Checking 4 Fund:  ARCHITECTURE INCORPORATED  Checking 4 Fund:        | A054372200  21894  THRU 7/1/15  33 LOCAL OP 20150723 | UTRITION FUND  ADDTL EMPLOYEE INSURANCE  ADDTL ANCILLARY INS  THRU 7/1/15  Checking A  TION SALES \$ SERVICES TA  DESIGN SERVICES  PLANT & EQUIPMENT   | Vendor Total:  4.00 Vendor Total:  500.00 Vendor Total:  Fund Total:  ccount Total:  x (SILO)  8,217.00 Vendor Total:  Fund Total:                                     | 155,488.65<br>24.20<br>4.00<br>500.00<br>528.20<br>528.20             |
| Checking 2 Fund:  AFLAC  IOWA SCHOOLS EMPLOYEE BENEFITS  ROCK RAPIDS UTILITIES  Checking 4 Checking 4 Fund:  ARCHITECTURE INCORPORATED        | A054372200  21894  THRU 7/1/15  33 LOCAL OP 20150723 | UTRITION FUND  ADDTL EMPLOYEE INSURANCE  ADDTL ANCILLARY INS  THRU 7/1/15  Checking A  | Vendor Total:  4.00 Vendor Total:  500.00 Vendor Total:  Fund Total:  ccount Total:  x (SILO)  8,217.00 Vendor Total:  Fund Total:                                     | 155,488.65<br>24.20<br>4.00<br>500.00<br>528.20<br>528.20<br>8,217.00 |
| Checking 2 Fund:  IOWA SCHOOLS EMPLOYEE BENEFITS  ROCK RAPIDS UTILITIES  Checking 4 Fund:  ARCHITECTURE INCORPORATED  Checking 4 Fund:        | A054372200  21894  THRU 7/1/15  33 LOCAL OP 20150723 | UTRITION FUND  ADDTL EMPLOYEE INSURANCE  ADDTL ANCILLARY INS  THRU 7/1/15  Checking A  TION SALES \$ SERVICES TA  DESIGN SERVICES  PLANT & EQUIPMENT   | Vendor Total:  4.00 Vendor Total:  500.00 Vendor Total:  Fund Total:  ccount Total:  x (SILO)  8,217.00 Vendor Total:  Fund Total:  x (Fund Total:  x (SILO)  1,521.74 | 155,488.65  24.20  4.00  500.00  528.20  528.20  8,217.00  8,217.00   |
| Checking 2 Fund:  AFLAC  IOWA SCHOOLS EMPLOYEE BENEFITS  ROCK RAPIDS UTILITIES  Checking 4 Fund:  ARCHITECTURE INCORPORATED  Checking 4 Fund: | A054372200  21894  THRU 7/1/15  33 LOCAL OP 20150723 | UTRITION FUND  ADDTL EMPLOYEE INSURANCE  ADDTL ANCILLARY INS  THRU 7/1/15  Checking A  TION SALES \$ SERVICES TA  DESIGN SERVICES  PLANT & EQUIPMENT  FIRE ALARM UPDATES/DIAL  | Vendor Total:  4.00 Vendor Total:  500.00 Vendor Total:  Fund Total:  ccount Total:  X (SILO)  8,217.00 Vendor Total:  Fund Total:  ER 1,521.74 Vendor Total:          | 24.20<br>4.00<br>500.00<br>528.20<br>528.20<br>8,217.00<br>8,217.00   |

Central Lyon Community School District 08/05/2015 2:52 PM

### GENERAL FUND BOARD REPORT

Page: 1 8/10/15 INVOICES User ID: JPW

| Vendor Name Checking 1               | Invoice              | Description                    |        | Amount                        |       |
|--------------------------------------|----------------------|--------------------------------|--------|-------------------------------|-------|
| <u> </u>                             | 10 OPERATIN          | G FUND                         |        |                               |       |
| AFLAC INSURANCE                      |                      | ADDTL EMPLOYEE INSURANCE       |        | ·                             | 33.20 |
| BAKER & TAYLOR                       | 2030820473           |                                | 'endor | 894.68 Total: 89              | 4.68  |
| BIO CORPORATION                      | 223726               | INSTRUCTIONAL SUPPLIES V       | endor  | 521.67 Total: 52              | 21.67 |
| BUBBLES DRY CLEANING                 | 59154, 59153         | BAND UNIFORM DRYCLEANING VO    |        |                               | .8.00 |
| CAROLINA BIOLOGICAL SUPPLY CO        | 49162395             |                                | endor  | 200.55 Total: 20              | 0.55  |
| CENGAGE LEARNING                     | 55414265             | SCIENCE INSTRUCTIONAL SUPPLIES |        | 1,624.00                      |       |
| CENGAGE LEARNING                     | 55414271             | INSTRUCTIONAL SUPPLIES         | endor  | 254.10<br>Total: 1,87         | 8.10  |
| CL ACTIVITY FUND                     | 20150803             | 2015-2016 ACT TICKET SALE      |        |                               | 5.00  |
| DEMCO, INC.                          | 5634228              | SUPPLIES                       | endor  | 305.21 Total: 30              | 5.21  |
| EBSCO INFORMATION SERVICES           | 1499220              | SUBSCRIP                       | endor  | 45.95 Total: 4                | 5.95  |
| EDUCATION DESIGN LLC - THE 2 SISTERS | 12876                |                                | 'ondon | 117.00 Total: 11              | .7.00 |
| eSPECIAL NEEDS, LLC                  | 109434               | BALL CHAIR                     | endor  | 46.85                         | 7.00  |
|                                      |                      | Ve                             | endor  | Total: 4                      | 6.85  |
| GEORGE/LITTLE ROCK COMM SCHOOL       | FY15 TUITION         |                                |        | 6,121.00<br>Total: 6,12       | 1,00  |
| HAND 2 MIND                          | 506622264            | SCIENCE SUPPLIES               | endor  | 287.09  Total: 28             | 7.09  |
|                                      | 945741-1<br>945745-1 | WORKBOOKS                      | endor  | 534.71<br>280.05<br>Total: 81 | 4.76  |
| HOUGHTON MIFFLIN CO                  | 951539928,<br>82486  | HS ENGL TEXTBOOKS              |        | 9,817.50  Total: 9,81         | .7.50 |
| KIWANIS CLUB OF ROCK RAPIDS          | 20150723             | DUES                           |        | 75.00                         | 5.00  |
| KONE INC.                            | 949041200            | ELEVATOR MAINT & REPAIRS       |        |                               | 6.17  |

|   |                          |   |                            |                       | 17  |
|---|--------------------------|---|----------------------------|-----------------------|-----|
| Central Lyon Community School District 08/05/2015 2:52 PM | GENEI                    | RAL FUND BOARD REPORT<br>8/10/15 INVOICES   |                            | Page:<br>User ID: JP\ |     |
| Vendor Name   | Invoice                  | Description                                 | Amount                     |                       |     |
| LAKESHORE LEARNING MATERIALS LAKESHORE LEARNING MATERIALS | 2864550715<br>2864830715 | JOURNAL<br>SUPPLIES                         | 103.47<br>234.58           |                       | 19  |
| LAKESHORE LEARNING MATERIALS                              | 2864860715               | SUPLLIES                                    | 351.22<br>Vendor Total:    | 689.27                |     |
| MIDAMERICA BOOKS  | 348980                   | BOOKS                                       | 261.52<br>Vendor Total:    | 261.52                |     |
| NEW CENTURY PRESS INC/LYON CO. REPORTER                   | 59954                    | SUPPLIES                                    | 32.00                      |                       | 88  |
|   | 59955                    | SUBSCRIPTION                                | 45.00                      |                       |     |
| NEW CENTURY PRESS INC/LYON CO. REPORTER                   | 7/31/15 STMT             | LEGAL NOTICE                                | 511.99                     |                       |     |
|   |                          |   | Vendor Total:              | 588.99                |     |
| NORTHWEST AEA   | 129556                   | LAMINATING, FORMS                           | 143.70 Vendor Total:       | 143.70                | 16  |
| ORBOTIX INC   | 8265_                    | ROBOTIC BALL                                | 139.98<br>Vendor Total:    | 139.98                |     |
| PEARSON EDUCATION INC                                     | 4023925663               | SUPPLIES                                    | 1,618.77<br>Vendor Total:  | 1,618.77              | 2.5 |
| PREMIER COMMUNICATIONS                                    | 11034414                 | INTERNET                                    | 1,200.00<br>Vendor Total:  | 1,200.00              |     |
| QUILL   | 5535110                  | SUPPLIES                                    | 361.34<br>Vendor Total:    | 361.34                |     |
| REALLY GOOD STUFF INC.                                    | 5122377                  | JOURNAL                                     | 122.30<br>Vendor Total:    | 122.30                | 15  |
| ROCK VALLEY COMMUNITY SCHOOL                              | FY15 FINAL               | FY15 FINAL SPeD                             | 41,679.75<br>Vendor Total: | 41,679.75             |     |
| SCHOOL LIBRARY JOURNAL                                    | MS212314                 | JOURNAL                                     | 79.99 Vendor Total:        | 79.99                 | ъ   |
| SCHOOL SPECIALTY INC SCHOOL SPECIALTY INC                 | 208114495275             | STUDENT ASSIGNMENT WORKBOOKS FOLDERS, FILES | 546.00<br>62.70<br>181.80  |                       |     |
| SCHOOL SPECIALTY INC SCHOOL SPECIALTY INC                 | 308102216209             | ·   | 436.45<br>1,177.33         |                       |     |
| SCHOOL SPECIALTY INC SCHOOL SPECIALTY INC                 | 308102216216             |   | 264.80 Vendor Total:       | 2,669.08              | (4) |
| SHERWOOD FOREST GRANTS, LLC                               | 20150805                 | GRANT WRITING, CONSULTI                     |                            | =                     |     |
| SHERWOOD LONGOI GRANID, THE                               | _0_0000                  |   | Vendor Total:              | 395.00                |     |

0100856 1:1 LAPTOP INITIATIVE

MEDICAID

STERLING COMPUTERS

TIMBERLINE BILLING SERVICE LLC 7312

84.87

Vendor Total:

Vendor Total:

60,356.06

Vendor Total: 60,356.06

84.87

#### GENERAL FUND BOARD REPORT

Page: 3 8/10/15 INVOICES Her ID: IPW

| 08/05/2015 2:52 PM             |             | 8/10/15 INVOICES           |                     | User ID    | : JPW |
|--------------------------------|-------------|----------------------------|---------------------|------------|-------|
| Vendor Name                    | Invoice     | Description                | Amount              |            |       |
| US BANK CREDIT CARD PMT CENTER | 20150803    | TRAVEL, SUPPLIES, TECH     | 2,443.01            |            |       |
|                                |             |                            | Vendor Total:       | 2,443.01   |       |
|                                |             |                            | FO 61               |            |       |
| VISUAL EDGE.COM                | 5179        | SLANT BOARDS               | 78.61 Vendor Total: | 78.61      |       |
|                                |             |                            | vendor Total:       | 70.01      |       |
| WALL STREET PRINTERS           | 6671        | BUSINESS CARDS             | 92.00               |            |       |
|                                |             |                            | Vendor Total:       | 92.00      |       |
|                                |             |                            |                     |            |       |
|                                |             |                            | Fund Total:         | 139,531.97 |       |
| Checking 1 Fund:               |             |                            |                     |            |       |
| FARMERS ELEVATOR COOPERATIVE   | 20150804    | FFA FARM STORAGE/SERVIC    |                     |            | ·     |
|                                |             |                            | Vendor Total:       | 153.99     |       |
| VDIII I MVDON                  | 20150004    | 4 BEEF CALVES              | 4,000.00            |            |       |
| KRULL, MYRON                   | 20150804    | 4 DEEF CALVES              | Vendor Total:       | 4,000.00   |       |
|                                |             |                            | 7011001 10011       | 2,000.00   |       |
| SPYKERBOER, BRADY              | 20150804    | 4 BEEF CALVES              | 4,000.00            |            |       |
| ·                              |             |                            | Vendor Total:       | 4,000.00   | 9     |
|                                |             |                            |                     |            |       |
|                                |             |                            | Fund Total:         | 8,153.99   |       |
|                                |             | Checking A                 | ccount Total:       | 147,685.96 |       |
| Checking 2                     |             |                            |                     |            |       |
| Checking 2 Fund:               | 61 SCHOOL 1 | NUTRITION FUND             |                     |            |       |
| AFLAC INSURANCE                | 202793      |                            |                     |            |       |
|                                |             |                            | Vendor Total:       | 364.37     | ,     |
|                                |             |                            | Fund Total:         | 364.37     |       |
|                                |             | Charling 3                 | count Total:        | 364.37     |       |
| ghant fan                      |             | Checking Ad                | Scount Total:       | 304.37     |       |
| Checking 3 Checking 3 Fund:    | 21 STIDENT  | ACTIVITY FUND              |                     |            |       |
| CENTRAL LYON                   |             | SUMMER CAMP WAGES REIMB    | 1,632.12            |            |       |
|                                |             |                            | Vendor Total:       | 1,632.12   | 1     |
|                                |             |                            |                     |            |       |
| NASCO                          | 496223      | M. GROEN - CLASSROOM       | 7.61                |            |       |
|                                |             | ACTIVITIES                 | Wooden Metal:       | 7.61       |       |
|                                |             |                            | Vendor Total:       | 7.61       |       |
| US BANK CREDIT CARD PMT CENTER | 20150803    | TRAVEL, SUPPLIES, TECH     | 90.00               |            |       |
| 00 2 02.2222 0 2               |             |                            | Vendor Total:       | 90.00      |       |
|                                |             |                            |                     |            |       |
|                                |             |                            | Fund Total:         | 1,729.73   |       |
|                                |             | Checking Ad                | ccount Total:       | 1,729.73   |       |
| Checking 4                     |             |                            |                     |            |       |
| Checking 4 Fund:               |             | PTION SALES \$ SERVICES TA |                     |            |       |
| CONVERGED TECHNOLOGIES LLC     | 7156,7157   | NEW CONSTRUCTION WIRING    |                     |            |       |
|                                |             |                            | Vendor Total:       | 16,199.55  |       |
| THE BORDONIA INNOVERTONS       | 404864      | CECIDIMY DOOD ACCECO DO    | TNTC 600 00         |            |       |
| ELECTRONIC INNOVATIONS         | 404804      | SECURITY DOOR ACCESS PO    | Vendor Total:       | 600.00     |       |
|                                |             |                            | YGIROL TOTAL.       | 000.00     |       |
| GEOTEK ENGINEERING & TESTING S | 14E90F-IN   | CONSTRUCTION SERVICES      | 1,182.50            |            |       |
| •                              |             |                            | Vendor Total:       | 1,182.50   |       |
|                                |             |                            |                     |            |       |
|                                |             |                            | Fund Total:         | 17,982.05  |       |

Central Lyon Community School District 08/05/2015 2:52 PM

#### GENERAL FUND BOARD REPORT

8/10/15 INVOICES

Page: 4 User ID: JPW

94,002.98

Checking Account Total:

Vendor Name Invoice Description Amount Checking Fund: 36 PHYSICAL PLANT & EQUIPMENT 17325183 COPIER MAINT & LEASE 829.70 ADVANCED SYSTEMS, INC Vendor Total: 829.70 CDW GOV'T INC WR62352 SOPHOS - NETWORK PROTECTION 16,043.00 Vendor Total: 16,043.00 CONNECTING POINT 128380 RUCKUS WIRELESS UPDATES 26,944.00 RUCKUS WIRELESS UPDATES CONNECTING POINT 128381 Vendor Total: 73620, 73614 BOARD CHAIRS, KEYBOARDS 2,499.99 GEORGE OFFICE PRODUCTS Vendor Total: 2,499.99 2,760.24 STERLING COMPUTERS 0100796 ADMIN PC TOWERS 2,760.24 Vendor Total: 76,020.93 Fund Total:

## July 2015 Payroll Totals

#### General Fund

| Gross Salaries           | \$336,702.40 |
|--------------------------|--------------|
| District Benefits        | \$53,731.39  |
| District SS/Medicare     | \$25,034.86  |
| District IPERS           | \$29,820.93  |
| Employee Share Insurance | \$61,602.93  |
| Total District Cost      | \$383,686.65 |

#### **Hot Lunch Fund**

| Gross Salaries           | \$1,407.09 |
|--------------------------|------------|
| District Benefits        | \$0.00     |
| District SS/Medicare     | \$107.65   |
| District IPERS           | \$125.65   |
| Employee Share Insurance | \$0.00     |
| Total District Cost      | \$1,640.39 |

Central Lyon Community School District

BLICK ART MATERIALS

BLICK ART MATERIALS

#### ACTIVITY FUND BOARD REPORT

Page: 1

User ID: JPW

08/05/2015 9:19 AM Posted - All; Fund Number 21, 61; Processing Month 07/2015

| Vendor Name<br>Checking 2  | Invoice   | Description  | Amount  |   |
|--|---|--|---|---|
|  | : 61 SCHOOL N   | UTRITION FUND  |   |   |
| AFLAC INSURANCE  | 775137  | ADDTL EMPLOYEE INSURANCE   | Vendor Total:   | 364.37                                  |
| AFLAC  | A054372200  | ADDTL EMPLOYEE INSURANCE   | Vendor Total:   | 24.20                                   |
| ARAMARK UNIFORM SERVICES   | june 2015   | UNIFORM SERVICE  | 993.78 Vendor Total:  | 993.78                                  |
| FRONTIER BANK  | 7/27/15   | START CASH REGISTRATION  | 250.00 Vendor Total:  | 250.00                                  |
| IAEP - SERVSAFE TRAINING   | AUG 13, 2015  | SERVESAFE TRAINING   | 550.00<br>Vendor Total:   | 550.00                                  |
| IOWA SCHOOLS EMPLOYEE BENEFITS   | 21894   | ADDTL ANCILLARY INS  | 4.00<br>Vendor Total:   | 4.00                                    |
| MARTIN BROS. DISTRIBUTING, INC   | 5447516   | INV 5747516 FOOD   | 415.08 Vendor Total:  | 415.08                                  |
| ROCK RAPIDS UTILITIES  | THRU 7/1/15   | THRU 7/1/15  | 500.00<br>Vendor Total:   | 500.00                                  |
| SUNSHINE FOODS   | june 2015   | FOOD   | 234.74  |   |
|  |   |  | Vendor Total:   | 234.74                                  |
|  |   |  |   |   |
|  |   | Checking A   | Fund Total:   | 3,336.17                                |
| Checking 3   |   | Checking A   |   |   |
| Checking 3 Checking 3 Fund   | : 21 STUDENT  | Checking A   | Fund Total:   | 3,336.17                                |
|  | 3.5   | -  | Fund Total: ccount Total: 40.00   | 3,336.17<br>3,336.17                    |
| Checking 3 Fund  | 2015  | ACTIVITY FUND  | Fund Total:<br>ccount Total:  | 3,336.17                                |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR BAKER & TAYLOR  | 2015<br>BASEBALL<br>2030790540<br>2030820495  | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS  | Fund Total:  40.00  Vendor Total:  248.97 278.26  | 3,336.17<br>3,336.17                    |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR   | 2015<br>BASEBALL<br>2030790540  | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS  | Fund Total:  ccount Total:  40.00  Vendor Total:  248.97  | 3,336.17<br>3,336.17                    |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR BAKER & TAYLOR  | 2015<br>BASEBALL<br>2030790540<br>2030820495  | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS BOOKS  | Fund Total:  40.00  Vendor Total:  248.97 278.26 323.09  Vendor Total:  | 3,336.17<br>3,336.17<br>40.00           |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR  | 2015<br>BASEBALL<br>2030790540<br>2030820495<br>2030820517                                    | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS BOOKS COLORGUARD FLAGS   | Fund Total:  40.00  Vendor Total:  248.97 278.26 323.09  Vendor Total:  412.45  | 3,336.17<br>3,336.17<br>40.00           |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR   | 2015<br>BASEBALL<br>2030790540<br>2030820495<br>2030820517                                    | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS BOOKS  | Fund Total:  40.00  Vendor Total:  248.97 278.26 323.09  Vendor Total:  412.45 281.30   | 3,336.17<br>3,336.17<br>40.00           |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR  | 2015<br>BASEBALL<br>2030790540<br>2030820495<br>2030820517                                    | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS BOOKS COLORGUARD FLAGS FABRIC FOR COLOR GUARD  | Fund Total:  40.00  Vendor Total:  248.97 278.26 323.09  Vendor Total:  412.45  | 3,336.17<br>3,336.17<br>40.00           |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR  | 2015<br>BASEBALL<br>2030790540<br>2030820495<br>2030820517                                    | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS BOOKS COLORGUARD FLAGS FABRIC FOR COLOR GUARD  | Fund Total:  40.00  Vendor Total:  248.97 278.26 323.09  Vendor Total:  412.45 281.30  Vendor Total:                                | 3,336.17<br>3,336.17<br>40.00           |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR  BAND SHOPPE BAND SHOPPE  | 2015<br>BASEBALL<br>2030790540<br>2030820495<br>2030820517<br>651346-01<br>653336-01          | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS BOOKS  COLORGUARD FLAGS FABRIC FOR COLOR GUARD UNIFORMS  S. VANWYHE - CLASSROOM                        | Fund Total:  40.00  Vendor Total:  248.97 278.26 323.09  Vendor Total:  412.45 281.30  Vendor Total:                                | 3,336.17<br>3,336.17<br>40.00           |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR  BAND SHOPPE BAND SHOPPE  | 2015<br>BASEBALL<br>2030790540<br>2030820495<br>2030820517<br>651346-01<br>653336-01          | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS BOOKS  COLORGUARD FLAGS FABRIC FOR COLOR GUARD UNIFORMS  S. VANWYHE - CLASSROOM                        | Fund Total:  40.00  Vendor Total:  248.97 278.26 323.09  Vendor Total:  412.45 281.30  Vendor Total:  148.27                        | 3,336.17<br>3,336.17<br>40.00<br>850.32 |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR  BAND SHOPPE BAND SHOPPE BAND SHOPPE BE PUBLISHING                        | 2015<br>BASEBALL<br>2030790540<br>2030820495<br>2030820517<br>651346-01<br>653336-01<br>53894 | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS BOOKS  COLORGUARD FLAGS FABRIC FOR COLOR GUARD UNIFORMS  S. VANWYHE - CLASSROOM SUPPLIES               | Fund Total:  40.00  Vendor Total:  248.97 278.26 323.09  Vendor Total:  412.45 281.30  Vendor Total:  148.27  Vendor Total:         | 3,336.17<br>3,336.17<br>40.00<br>850.32 |
| Checking 3 Fund ACKERMAN, ROSS  BAKER & TAYLOR BAKER & TAYLOR BAKER & TAYLOR  BAND SHOPPE BAND SHOPPE BAND SHOPPE BE PUBLISHING  BEE-BOT FROM TERRAPIN | 2015<br>BASEBALL<br>2030790540<br>2030820495<br>2030820517<br>651346-01<br>653336-01<br>53894 | ACTIVITY FUND  HS BASEBALL OFFICIAL  S. ALLEN - BOOKS BOOKS BOOKS  COLORGUARD FLAGS FABRIC FOR COLOR GUARD UNIFORMS  S. VANWYHE - CLASSROOM SUPPLIES  CLASS BUNDLE | Fund Total:  40.00  Vendor Total:  248.97 278.26 323.09  Vendor Total:  412.45 281.30  Vendor Total:  148.27  Vendor Total:  514.95 | 3,336.17<br>3,336.17<br>40.00<br>850.32 |

4645574 HOPPE - ART ROOM SUPPLIES

HOPPE - ART ROOM SUPPLIES

4650294

31.16

216.88

| Central Lyon Community School District 08/05/2015 9:19 AM |                  | VITY FUND BOARD REPORT Number 21, 61; Processing Month | 07/2015 |                            | U        | Page: 2 |
|---|------------------|--|---------|----------------------------|----------|---------|
| Vendor Name   | Invoice          | Description  | Vendor  | Amount Total:              | 248.04   |         |
| BRAINY TOYS BRAINY TOYS                                   |                  | VANBERKUM - MIDWARE BOOK<br>SCIENCE SUPPLIES           |         | 239.64<br>527.45<br>Total: | 767.09   | **      |
| CAROLINA BIOLOGICAL SUPPLY CO                             | 49162387 RI      | JERRY PYTLESKI - SCIENCE<br>SUPPLIES                   |         | 192.62                     | 192.62   |         |
| CLASSROOM DIRECT  | 208114457331     | GERBER - CRAYOLA PAINT                                 |         | 106.43                     | 192.02   |         |
| CLASSROOM DIRECT  | 208114473739     | MARKERS  SCHAR - MOBILE BIG BOOK                       |         | 209.26                     |          | ¥       |
| CLASSROOM DIRECT  | 308102216857     | CENTER LOCKEY - CLASSROOM SUPP                         |         | 217.81 <b>Total</b> :      | 533.50   |         |
| CYCLONE VOLLEYBALL CAMPS                                  | 7/24/15          | VB CAMP FEES   | Vendor  | 820.00<br>Total:           | 820.00   |         |
| DEBEY, JAROD  | 2015<br>BASEBALL | HS BASEBALL OFFICIAL                                   |         | 80.00                      |          | ε       |
|   |                  |  | Vendor  | Total:                     | 80.00    |         |
| DORDT COLLEGE   | 2015             | VB CAMP FEES   | Vendor  | 95.00<br>Total:            | 95.00    |         |
| ECKENROD, KALEN   | 2015<br>BASEBALL | BASEBALL ANNOUNCER                                     |         | 200.00                     |          | ¥.      |
|   |                  |  | Vendor  | Total:                     | 200.00   |         |
| ENGLEMAN, JASON   | 2015<br>BASEBALL | HS BASEBALL OFFICIAL                                   |         | 80.00                      |          |         |
|   |                  |  | Vendor  | Total:                     | 80.00    |         |
| HALSE, SARAH  | 2015<br>BASEBALL | MS BASEBALL OFFICIAL                                   |         | 120.00                     |          | 50      |
|   |                  |  | Vendor  | Total:                     | 120.00   |         |
| HAUFF MID-AMERICA SPORTS                                  | 188788           | BASEBALL HATS  |         | 1,296.00<br>Total:         | 1,296.00 |         |
| HERMAN, JANESSA   | 2015<br>BASEBALL | MS BASEBALL OFFICIAL                                   |         | 80.00                      |          | ř.      |
|   |                  |  | Vendor  | Total:                     | 80.00    |         |
| IOWA HIGH SCHOOL ATHLETIC ASSOCIATION                     | 2015 dist<br>bsb | DISTRICT BASEBALL                                      |         | 4,008.00                   |          |         |
|   |                  |  | Vendor  | Total:                     | 4,008.00 |         |
| KIWANIS CLUB OF ROCK RAPIDS                               | 2015<br>BASEBALL | UMPIRE MEALS 2015                                      |         | 159.50 Total:              | 159.50   | #1      |
|   |                  |  |         |                            | 233,00   |         |
| KORTHALS, DAYNA   | 2015<br>BASEBALL | MS BASEBALL OFFICIAL                                   | Vendor  | 40.00<br>Total:            | 40.00    |         |
|   |                  |  |         |                            |          | 30)     |

LAKESHORE LEARNING MATERIALS 2691620615 PTC ORDER - KRISTI KAHL

143.91

| Central Lyon Community S | chool District |
|--------------------------|----------------|
|--------------------------|----------------|

#### ACTIVITY FUND BOARD REPORT

Page: 3 ser ID: JPW

| 08/05/2015 9:19 AM              |                  | d Number 21, 61; Processing Month (          | 07/2015                   | Use      |
|---------------------------------|------------------|--|---------------------------|----------|
| Vendor Name                     | Invoice          | Description                                  | Amount                    |          |
| LAKESHORE LEARNING MATERIALS    | 2864560715       | WHITSELL - CLEAR STAMPS                      | 30.98                     |          |
| LAKESHORE LEARNING MATERIALS    | 2864570715       | KIRCHHOFF - CLASSROOM<br>SUPPLIES            | 228.84                    |          |
|                                 |                  |  | Vendor Total:             | 403.73   |
| LEUTHOLD, MCKENZIE              | 2015<br>BASEBALL | MS BASEBALL OFFICIAL                         | 160.00                    |          |
|                                 | BASEBALL         |  | Vendor Total:             | 160.00   |
| LUTMER, NIC                     | 2015             | SUMMER CAMP WORKER                           | 40.00                     |          |
|                                 |                  |  | Vendor Total:             | 40.00    |
| MOC-FLOYD VALLEY COMM SCHOOL    | 20150714         | GBB CAMP 7/11/15                             | 100.00                    |          |
|                                 |                  |  | Vendor Total:             | 100.00   |
| MUSIC THEATRE INTERNATIONAL     | 9321424          | ROYALITIES FOR MUSICAL-<br>LITTLE MERMAID JR | 1,440.00                  |          |
|                                 |                  |  | Vendor Total:             | 1,440.00 |
| NASCO                           | 442944           | M. GROEN - CLASSROOM                         | 156.95                    |          |
|                                 |                  | ACTIVITIES                                   | Vendor Total:             | 156.95   |
| NIACC TEAM CAMP                 | 7/04/15          | DOVE DD GIVE DD                              | 4 500 00                  |          |
| NIACC TEAM CAMP                 | 7/24/15          | BOYS BB CAMP FEE                             | 4,500.00<br>Vendor Total: | 4,500.00 |
| NORTHWESTERN COLLEGE VOLLEYBALL | 2015             | VB CAMP FEES                                 | 805.00                    |          |
| O. L. T.                        |                  |  | Vendor Total:             | 805.00   |
| ORIENTAL TRADING COMPANY, INC   | 672554017<br>01  | RYPKEMA - CLASSROOM<br>SUPPLIES              | 99.24                     |          |
|                                 | V 1              |  | Vendor Total:             | 99.24    |
| PIZZA RANCH                     | 6/9/15           | FFA SUPPLIES                                 | 138.51                    |          |
|                                 |                  |  | Vendor Total:             | 138.51   |
| PLANK ROAD PUBLISHING INC.      | 15-037423        | FLATEBO - MAGAZINE RENEW                     | AL 127.20                 |          |
|                                 |                  | ,  | Vendor Total:             | 127.20   |
| PLANK'S PRINTING SERVICE        | 245822a          | 200 TRACK AND FIELD DAY RIBBONS              | 534.50                    |          |
|                                 |                  | •  | Vendor Total:             | 534.50   |
| POSTMASTER                      | 7/8/15           | BOOSTER CLUB MAILING                         | 331.15                    |          |
|                                 |                  | ,  | Vendor Total:             | 331.15   |
| PYTLESKI, JEROME                | 2015<br>BASEBALL | HS BASEBALL OFFICIAL                         | 80.00                     |          |
|                                 |                  | ,  | Vendor Total:             | 80.00    |
| REALLY GOOD STUFF INC.          | 5122376          | AR FOLDERS                                   | 389.47                    |          |
| REALLY GOOD STUFF INC.          | 5122378          | FOLDERS SUPPLIES                             | 723.74                    |          |
| REALLY GOOD STUFF INC.          | 5122379          | BOEVE - BANNER AND MINUT                     | E 154.12                  |          |
| REALLY GOOD STUFF INC.          | 5122380          | GERBER - CLASSROOM SUPPL                     | IES 27.35                 |          |
| REALLY GOOD STUFF INC.          | 5122381          | WHITSELL - CLASSROOM<br>SUPPLIES             | 52.44                     |          |
| REALLY GOOD STUFF INC.          | 5122382          | LARSON - CELILING HOOKS                      | 17.95                     |          |

| Central Lyon Community School District 08/05/2015 9:19 AM |                    | VITY FUND BOARD REPORT  Number 21, 61; Processing Month | 07/2015 |           | Pag<br>User ID: . | ge: 4<br>JPW |
|---|--------------------|---|---------|-----------|-------------------|--------------|
| Vendor Name REALLY GOOD STUFF INC.                        | Invoice<br>5122383 | Description BAKER - MAKE A-WORD DES POCKET CHART        |         |           |                   |              |
| REALLY GOOD STUFF INC.                                    | 5122384            | VANVELDHUIZEN - BOOK AN<br>PAPER BASKETS                | D       | 50.92     |                   |              |
| REALLY GOOD STUFF INC.                                    | 5122385            | JILL PYTLESKI - CLASSRO<br>SUPPLIES                     | MO      | 140.79    |                   |              |
| REALLY GOOD STUFF INC.                                    | 5122386            | SNYDERS - PRIVACY SHIEL                                 | DS      | 122.50    |                   |              |
| REALLY GOOD STUFF INC.                                    | 5122387            | WITT - CLASSROOM SUPPLI                                 | ES      | 43.94     |                   |              |
| REALLY GOOD STUFF INC.                                    | 5122388            | SPROCK - CLASSROOM SUPP                                 | LIES    | 182.31    |                   |              |
| REALLY GOOD STUFF INC.                                    | 5125770            | JANSMA - CLASSROOM SUPP                                 | LIES    | 133.52    |                   | 9            |
| REALLY GOOD STUFF INC.                                    | 5129405            | RYPKEMA- LARGE RECTANGL<br>BASKETS                      | E       | 46.93     |                   |              |
|   |                    |   | Vendor  | Total:    | 2,134.89          |              |
| ROCK RAPIDS HARDWARE                                      | 20150708           | SUPPLIES  |         | 99.99     |                   |              |
|   |                    |   | Vendor  | Total:    | 99.99             |              |
| ROTH, CJ  | 2015               | SUMMER CAMP WORKER                                      |         | 30.00     |                   |              |
|   | 2010               |   | Vendor  | Total:    | 30.00             |              |
|   |                    |   |         |           |                   |              |
| SADDLEBACK  | 0643688-IN         | SUPPLIES  |         | 525.05    |                   |              |
|   |                    |   | Vendor  | Total:    | 525.05            |              |
|   |                    |   |         |           |                   |              |
| SANOW, BRETT  | 2015<br>BASEBALL   | HS BASEBALL OFFICIAL                                    |         | 40.00     |                   | 9            |
|   |                    |   | Vendor  | Total:    | 40.00             |              |
| SCHOLASTIC BOOK FAIRS                                     | 11361137           | BOOKS   |         | 797.69    |                   |              |
| SCHOLABITE BOOK PAINS                                     | 11301137           | BOOKS   | Vendor  |           | 797.69            |              |
|   |                    |   | 7011001 | 10001.    | 737.03            |              |
| SCHOLASTIC READING CLUB                                   | 11353129           | M. VANWYHE - BOOKS                                      |         | 122,12    |                   |              |
|   | 1100011            |   | Vendor  |           | 122.12            | +            |
|   |                    |   |         |           |                   |              |
| SCHOOL SPECIALTY INC                                      | 208114452419       | MAXWELL - CLASSROOM                                     |         | 51.22     |                   |              |
|   |                    | SUPPLIES  |         | V = V = = |                   |              |
|   |                    |   | Vendor  | Total:    | 51.22             |              |
| SCHUBERT, CARSON  | 2015<br>BASEBALL   | BASEBALL ANNOUNCER                                      |         | 80.00     |                   |              |
| SCHUBERT, CARSON  |                    | BASEBALL ANNOUNCER                                      |         | 240.00    |                   | ,            |
|   |                    |   | Vendor  | Total:    | 320.00            |              |
| SIEPERDA, IVY   | 2015               | MS BASEBALL OFFICIAL                                    |         | 80.00     |                   |              |
|   | BASEBALL           |   |         |           |                   |              |
|   |                    |   | Vendor  | Total:    | 80.00             |              |
| SOCIAL STUDIES SCHOOL SERVICE                             | 0154001            | WELLI DOCKED MADO                                       |         | 235,20    |                   |              |
| SOCIAL STODIES SCHOOL SERVICE                             | 2124001            |   |         | Total:    | 235.20            |              |
|   |                    |   | AGUGOT  | TOTAL.    | 233.20            |              |
| SOMETHING UNIQUE INC                                      | 131724             | BASKETBALL CAMP JERSEYS                                 |         | 1.700 00  |                   |              |
|   |                    | THE CHILD OF THE CHILD                                  |         | Total:    | 1,700.00          |              |
|   |                    |   |         |           | _,                |              |
| SUNSHINE FOODS  | FFA JUNE           | FFA SUPPLIES  |         | 58.95     |                   |              |
|   | 2015               |   |         |           |                   |              |
|   |                    |   | Vendor  | Total:    | 58.95             |              |
|   |                    |   |         |           |                   |              |
| SWARTZ, MARK  |                    | BASEBALL ANNOUNCER                                      |         | 180.00    |                   |              |
|   | BASEBALL           |   |         |           |                   |              |

Central Lyon Community School District 08/05/2015 9:19 AM

WEST MUSIC CO

#### ACTIVITY FUND BOARD REPORT

Posted - All; Fund Number 21, 61; Processing Month 07/2015

Vendor Name Invoice Description Amount Vendor Total: 180.00 60.00 TAMS-WITMARK MUSIC LIBRARY, INC T75727 MUSICAL PERUAL COPIES Vendor Total: 60.00 UNIVERSITY OF MINNESOTA VOLLEYBALL 2015 1,580.00 VB CAMP FEES CAMPS 1,580.00 Vendor Total: US BANK CREDIT CARD PMT CENTER TRAVEL, TECH, TEXTBOOKS 421.77 20150708 BAKER - TJENA BOX/LID US BANK CREDIT CARD PMT CENTER 20150708-57.48 0001 (BLACK) DITSWORTH 3 RING VIEW US BANK CREDIT CARD PMT CENTER 20150708-114.48 0002 BINDER 1" GRAFING - USB NUMERIC US BANK CREDIT CARD PMT CENTER 20150708-10.59 0003 KEYPAD MEYER - HP61-2PK INK US BANK CREDIT CARD PMT CENTER 20150708-76.30 CATRIDGES 0004 20150708-M. VANWYHE - TITLE I ROOM US BANK CREDIT CARD PMT CENTER 49.28 0005 SUPPLIES US BANK CREDIT CARD PMT CENTER 20150708-WITT - BIG JOE BEAN BAG 52.20 0006 US BANK CREDIT CARD PMT CENTER MAXWELL - CLASSROOM BOOKS 20150708-73.97 0007 US BANK CREDIT CARD PMT CENTER 20150708-LANGHOLDT - CHOIR 237.01 8000 SUPPLIES 1,093.08 Vendor Total: US BANK START CASH FOR DISTRICT 900.00 2015 DIST BSB BASEBALL SENIOR TRIP CASH 3,000.00 US BANK 7/21/15 Vendor Total: 3,900.00 WAAGMEESTER, ALEX 2015 BASEBALL ANNOUNCER 240.00 BASEBALL Vendor Total: 240,00 WEST MUSIC CO si1147785 FLATEBO - CLASSROOM MUSIC 121.09 SUPPLIES

MUSIC SUPPLIES

sl1147789

Fund Total: 33,973.60
Checking Account Total: 33,973.60

731.09

610.00

Vendor Total:

Page: 5

User ID: JPW

## Memorandum

To:

**Board of Education** 

From:

Personnel Committee, Chet DeJong & Judy Gacke

Date:

August 10, 2015

Re:

Superintendent Contract

The Personnel Committee consisting of Directors Chet DeJong and Judy Gacke have met and are recommending the superintendent's contract be offered for two years at 1.25% increase for 2015-2016 with the 2016-2017 wage to be determined at that time.

## Memorandum

To:

Board of Education

From:

David Ackerman

Date:

August 10, 2015

Re:

Copiers

Due to the construction project involving the offices, it is recommended to revise the current copier contract to meet the needs of the remodeled offices.



Advanced Systems Inc 304 Grand Ave Spencer, IA 51301 Phone 712-580-4214 Fax 712-580-4216 www.asiowa.com

#### Proposed Equipment

| 1 | Canon IRC5235 Color Copiers                           |                    |
|---|---|--------------------|
| 1 | Canon IR8295 High Speed B&W                           |                    |
| 1 | Canon IRC7260 Color Copier *48 Mon                    | th Lease \$1440.00 |
|   | Average Service Per Month (128,233 B&W & 7,029 Color) | \$ 824.68          |
|   | Total Cost Per Month                                  | \$2,264.68         |

#### **Current Equipment**

| 1 | Canon IRC7055 Color Copier                                    |                 |
|---|---|-----------------|
| 1 | Canon IR6055 B&W Copier                                       |                 |
| 1 | Canon IR9095 High Speed B&W Lease                             | Price \$ 829.70 |
|   | Kyocera Color Printer   | \$400.00        |
|   | Current Average Service Per Month (128,233 B&W & 7,029 Color) | \$1036.40       |
|   | Total Current Cost Per Month                                  | \$2,266.10      |

#### **Project Analysis**

| 3 Copiers/Printers | Canon Color and B&W copiers /Kyocera |            |
|--------------------|--------------------------------------|------------|
|                    | Monthly Cost of Operation            | \$2,264.68 |
| 3 New Canon's      | Canon Color and B&W copiers          |            |
|                    | Monthly Cost of Operation            | \$2,266.10 |
|                    | Total Savings Per Month to upgrade   | \$1.42     |

\*Advanced Systems has a special lease rate for 48 and 60 month leases, due Central Lyons history with leases that are longer than 36 months, we will upgrade to all new equipment in 36 months at no addition cost to the customer to take advantage of the special lease promos and lower payments.

Thank you for this opportunity. If you have any questions, please contact me at 712-346-8115 or gspiess@asiowa.com.

Sincerely,

**Greg Spiess** 

Advanced Systems Inc.





David Ackerman Central Lyon Cmnty Schl Dist 1105 S Story St Rock Rapids, IA 51246

Dear David,

Please see below the proposed equipment and financials we discussed.

#### **EQUIPMENT PROPOSED**

| Qty | <u>Equipment</u>         | <u>Description</u>          |
|-----|--------------------------|-----------------------------|
| 1   | Elementary office        | imageRUNNER ADVANCE 8295    |
| 1   |                          | Paper Deck Unit-C1          |
| 1   |                          | Staple Finisher-N1          |
| 1   | Elementary office        | imageRUNNER ADVANCE C5235 A |
| 1   |                          | Cassette Feeding Unit-AD2   |
| 1   |                          | Super G3 FAX Board-AE2      |
| 1   | High School/Super office | imageRUNNER ADVANCE C7260   |
| 1   |                          | Paper Deck Unit-C1          |
| 1   |                          | Booklet Finisher-L1         |
| 1   |                          | Super G3 FAX Board-AD2      |
|     |                          |                             |

#### MAINTENANCE AND SUPPLIES

The maintenance agreement for this proposal includes:

- Up to 100,000 mono images per month at a service rate of 0.0038 per mono image.
- Up to 5000 color images per month at a service rate of 0.048 per color image.
- Parts, labor, image drums, and consumable supplies (excluding paper and staples).



Print Name:

2945 Airport Blvd. P.O. Box 57 Waterloo, IA 50704 319-232-6621 800-274-2047 Fax 319-232-6624

#### Waterloo - Fort Dodge - Mason City Cedar Rapids - Dubuque - Davenport Spencer & Sioux Falls, SD

#### Invoice No.

Terms: Net 30 Days Form date: 01/14/15

| Emp#           | Date     | oucn      | Model Nu    | umber            | Serial Num   | ber                        | Meter |             |             | Customer Or  | der#   |
|----------------|----------|-----------|-------------|------------------|--------------|----------------------------|-------|-------------|-------------|--------------|--------|
| 1071           | 8-5-15   | 5         |             |                  |              |                            |       |             |             |              |        |
| Bill To:       | Central  | Lyon Cr   | nnty Schl   | Dist             |              | Ship To:                   |       |             |             |              |        |
|                | 1105 S   | Story St  |             |                  | <del></del>  | ·                          |       |             |             |              |        |
|                | Rock R   | apids, IA | 5124620     | 96               |              |                            |       |             |             |              |        |
| TAX ID         | 42-603   | 7624      |             |                  |              |                            |       |             |             |              |        |
| Phone:         | 712472   | 2664      |             | Fax:             |              | Phone:                     |       |             | Fax:        |              |        |
| Email:         |          |           |             |                  |              | Email:                     |       |             |             |              |        |
| Qty<br>Ordered |          | Model/De  | escription/ | Meter(s)         | S            | erial #/Location           |       | Qty<br>B.O. | Qty<br>Ship | Unit Price   | Amount |
|                |          | See       | Schedule    | e A              |              |                            |       |             |             |              |        |
|                |          |           |             |                  |              |                            |       |             |             |              |        |
|                |          |           |             |                  |              |                            |       |             |             |              |        |
|                |          |           |             |                  |              |                            |       |             |             |              |        |
|                |          |           |             |                  |              |                            |       |             |             |              |        |
|                |          |           |             |                  |              |                            |       |             |             |              |        |
|                |          |           |             |                  |              |                            |       |             |             |              |        |
| -1.            |          |           |             |                  |              | . N                        |       |             |             |              |        |
|                |          |           | _           | keep their exis  |              |                            | -     |             |             |              |        |
|                |          | _         | _           | cancel their se  |              | act? y/n Y                 | -     |             | _           |              |        |
| ls t           | here a h | elp desi  | k agreem    | ent? y/n Y       | _            |                            | -     |             |             |              |        |
|                |          |           |             |                  |              |                            |       |             | -           |              |        |
| Salesman       | Writt    | en By     | Filled By   | Deliv'd By       | Date Ship    | Employee Na                | ıme   |             |             | otal         |        |
|                |          |           |             |                  |              | greg spiess                |       | Har         | dware       | /Part/Supply |        |
| Type?          | Lease    |           |             |                  |              |                            |       |             |             |              |        |
| LEASE P        | PAYMEN   | T:        | 1440        | TERM:            | 48           |                            |       | Tax E       | xemp        | t Y/N        | Υ      |
| ASI Plan       | Base ch  | arge      | Yes         | TERM:            | 12           | _<br>_CPC blk <u>.0038</u> |       |             |             |              |        |
| Base ?         | Quarterl | У         |             |                  |              | CPC clr                    |       | Subto       | tal         |              |        |
| Overages       | s? Qua   | rterly    |             |                  |              |                            |       | Sales       | Tax         |              |        |
| Copies inc     | cl Black | 300000    |             | Copies in        | cl Color     | 15000                      |       | Trans       | portat      | ion & Hdlg.  |        |
| Special c      | ond:     | *36 mon   | th upgrad   | e option at no a | ddition cost |                            |       | Total       | Amou        | unt Due      |        |
| Ordered        | by       |           |             |                  |              |                            |       | State       |             |              |        |
| Signatur       | 'e:      |           |             |                  |              | Net + No                   |       |             |             |              |        |

WC No

Amount \$



# SCHEDULE "A"

is Schedule "A" is to be attached to and become part of the item description for the Agreement dated

/ and between the undersigned and Advanced Systems, Inc.

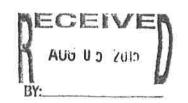
APPLICATION NO.

CONTRACT NO.

Form dated 5/28/14

| ake/Model No./Accessories Seria  | Serial No.'s     | Start Meter    | Location                     | Contact Name & Email | Phone #/Fax |
|--|------------------|----------------|------------------------------|----------------------|-------------|
| ageRUNNER ADVANCE 8295   |                  |                |                              |                      |             |
| Paper Deck Unit-C1   |                  |                |                              |                      |             |
| Staple Finisher-N1   |                  |                |                              |                      |             |
| ageRUNNER ADVANCE C5235 A  |                  |                |                              |                      |             |
| Cassette Feeding Unit-AD2  |                  |                |                              |                      |             |
| Super G3 FAX Board-AE2   |                  |                |                              |                      |             |
| ageRUNNER ADVANCE C7260  |                  |                |                              |                      |             |
| Paper Deck Unit-C1   |                  |                |                              |                      |             |
| Booklet Finisher-L1  |                  |                |                              |                      |             |
| Super G3 FAX Board-AD2   |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
|  |                  |                |                              |                      |             |
| RIFICATION   |                  |                |                              |                      |             |
| is Schedule "A" is herby verified as correct by the undersigned, who acknowledges receipt of a copy. | orrect by the un | dersigned, who | acknowledges receipt of a co | opy.                 |             |

ATED



Central Lyon School Board,

Please accept my resignation as head baseball coach effective for the '15-'16 season. Having been approved by you, the board, to become the new 5-8 principal/activities director, it is understood that I must resign from all coaching positions in the district.

I would like to say thank you for the wonderful opportunity to coach a sport in which I have a profound passion for and the privilege to work with top quality student athletes.

In the event that a suitable replacement for this position cannot be found, I would have a great desire to continue coaching baseball for the district in this capacity. I can see many advantages to having an administrator as a coach under circumstances in which baseball season lends itself to ensure supervision and other necessary activity responsibilities. I would like to make known that I would be very interested in continuing coaching baseball if the opportunity is presented, but above all I want to do what is best for the Central Lyon CSD academically and athletically.

Thank you again for this incredible experience coaching high school baseball.

Sincerely,

Jason Engleman

From: Amanda DeBoer

Sent: Wednesday, July 29, 2015 4:45 PM

To: Jackie Wells
Subject: School Year



Hi Jackie! Hope your summer has been going well for you! I dont know if you are the correct person to be directing to with this or not, but I will not be working with the Central Lyon School this school year due to me taking another job offer. Thank you for everything! If there is anything else I need to do or get ahold of anyone else please let me know!

Thank you!

## Memorandum

To:

Board of Education

From:

Steve Harman, Principal

Date:

August 8, 2015

Re:

Long-Term Substitute Teacher

Central Lyon will be needing a long-term substitute teacher in Title I because the current teacher will be on medical leave.

It is recommended to approve Kathy Van Berkum as a long-term substitute teacher in Title I.